

# MAHARISHI VIDYA MANDIR SR SEC SCHOOL

(Affiliated to CBSE; Code No: 1930954) Melpakkam, Avadi, Poonamallee Taluk, Chennai - 600 077. Phone : 72400 02000, 72400 03000. E-mail: principal@mvmava@hin\_Website : www.mvmavadi.in

Respected Sir/ Madam,

**Sub:** Submission of Documents for Renewal of School Recognition up to Senior Secondary Level- reg

We would like to submit all the required documents for your kind reference for the Renewal of School Recognition Certificate to the Senior Secondary Level from the Academic Year 2022-2023 for the School Code:55844, MAHARISHI VIDYA MANDIR SR SEC SCHOOL, MELPAKKAM, AVADI- 600 077.

Kindly do the needful and oblige.

Yours faithfully,

Principal

MAHARISHI VIDYA MANDIR SR.SEC.SCHOOL Melpakkam Village Poonamallee Taluk Avadi, Chennai - 600 077



SECRETARY MAHARISHI VIDYA MANDIR GROUP OF SCHOOLS

#### APPENDIX

#### FORM-I

# SELF DECLARATION CUM APPLICATION FOR GRANT OF

# **RECOGNITION OF SCHOOL**

То

The Chief Education Officer,

Tiruvallur District.

Sir/ Madam,

I forward herewith a self-declaration regarding compliance with the norms and standards prescribed in the Schedule to the Right of Children to Free and Compulsory Education Act, 2009(Central Act 35 of 2009)and an application in the prescribed proforma for the grant of recognition to MAHARISHI VIDYA MANDIR SR SEC SCHOOL, MELPAKKAM, AVADI, CHENNAI-600077. (Affiliated to CBSE Code No: 1930954) With effect from the commencement of the Academic Year 2023-24.

Yours faithfully,

SECRET ARY NAHARISHI VIDYA MANDIR SR.SEC.SCHOOL Melpakkam Village Poonamalkee Taluk Avadi, Chennai - 600 077

Enclosure:

A) School Details:-

| 1  | Name of the School      | : MAHARIHI VIDYA MANDIR SR SEC |
|----|-------------------------|--------------------------------|
|    |                         | SCHOOL                         |
| 2  | Academic Session        | : 2023-24                      |
| 3  | District                | : TIRUVALLUR                   |
| 4  | Postal Address          | : AVADI,CHENNAI-600 077        |
| 5  | Village /City           | : MELPAKKAM                    |
| 6  | Taluk                   | : POONAMALLEE TALUK            |
| 7  | Pincode                 | : 600077                       |
| 8  | Phone No. with STD Code | : 7240002000                   |
| 9  | Fax. No                 | : -                            |
| 10 | E-mail address, if any  | : principal@mvmavadi.in        |
| 11 | Nearest Police Station  | : AVADI                        |

#### B) General Information:-

|   | 1                               |  |                  |                                   |
|---|---------------------------------|--|------------------|-----------------------------------|
| 1 | Year of Fou                     | ndation                                |                  | 2017                              |
| 2 | Date of First Opening of School |  | hool             | 08.06.2017                        |
| 3 | Name of Trust /Society/Managing |  | inaging          | MAHARISHI INSTITUTE OF CREATIVE   |
|   | Committee                       |  |                  | INTELLIGENCE                      |
| 4 | Whether Tr                      | ust/ Society/ M                        | anaging          | YES                               |
|   |                                 | is registered                          |                  |                                   |
| 5 | Period until                    | which Registra                         | tion of          | FOREVER                           |
|   |                                 | ty/Managing Co                         | ommittee is      |                                   |
|   | valid                           |  |                  |                                   |
| 6 |                                 | •                                      | f non-profitable | YES-ENCLOSED                      |
|   |                                 | f the Trust /Soci                      | . 0 0            |                                   |
|   |                                 | supported by th                        |                  |                                   |
|   |                                 | ith their addres                       | s on an          |                                   |
|   | affidavit in c                  |  |                  |                                   |
| 7 |                                 | Name, official address of the Manager/ |                  |                                   |
|   |                                 | Chairmen of the                        | eschools         |                                   |
|   | Name                            |  |                  | SHRI .T.C.PERUMAL                 |
|   | Designation                     |  |                  | SECRETARY                         |
|   | Address                         |  |                  | MAHARISHI VIDYA MANDIR SR SEC     |
|   |                                 |  |                  | SCHOOL, MELPAKKAM, AVADI-600 077. |
| 8 |                                 | e & Expenditure                        | e during last 3  | DEFICIT                           |
|   | years surplus /deficit          |  |                  |                                   |
|   | Year                            | Income                                 | Expenditure      |                                   |
|   | 2018                            | 11420681                               | 28107172         |                                   |
|   | 2019                            | 24119079                               | 34813524         |                                   |
|   | 2020                            | 41266790                               | 40816917         |                                   |
|   | 2021                            | 29196694                               | 29081294         |                                   |
|   | 2022 45865057 31042612          |  |                  |                                   |

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| 1  | Medium of Instruction   | ENGLISH                 |
|----|---|-------------------------|
| 2  | Whether Tamil is taught as a language for all students?   | YES                     |
| 3  | Type of school (Specify entry & exit classes)   | PRE-KG TO STD XII       |
| 4  | If aided ,the name of agency and percentage of aid  | NA                      |
| 5  | If School Recognised  | YES                     |
| 6  | If so , by which authority *Recognition number  | RC NO:034798/G1-S4/2021 |
|    |   | Dated: 16.04.2021       |
| 7  | Does the school has its own building or is it<br>running in a rented building? If it is on the<br>rented building whether the lease dead is<br>registered? (Please attached copy thereof) | OWN BUILDING            |
| 8  | Whether the school building or other<br>structures or the ground are used only for the<br>purpose of education and skill development?   | YES                     |
| 9  | Total land area of the School (in square feet)  | 87691 SQ.FT             |
| 10 | Total built in area of the school(in square feet)   | 57000 SQ.FT             |

### D) Enrolment Status

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| SL.NO | Class  | No. of<br>Section |      | No. of Students |       |
|-------|--------|-------------------|------|-----------------|-------|
|       |        |                   | Boys | Girls           | Total |
| 1     | Pre.Kg | 1                 | 2    | 4               | 6     |
| 2     | LKG    | 3                 | 51   | 42              | 93    |
| 3     | UKG    | 3                 | 62   | 58              | 120   |
| 4     | Ι      | 5                 | 76   | 62              | 138   |
| 5     | II     | 4                 | 79   | 77              | 156   |
| 6     | III    | 5                 | 98   | 103             | 201   |
| 7     | IV     | 4                 | 83   | 81              | 164   |
| 8     | V      | 3                 | 73   | 60              | 133   |
| 9     | VI     | 3                 | 79   | 53              | 132   |
| 10    | VII    | 3                 | 54   | 57              | 111   |
| 11    | VIII   | 2                 | 38   | 33              | 71    |
| 12    | IX     | 2                 | 46   | 29              | 75    |
| 13    | Х      | 1                 | 24   | 21              | 45    |
| 14    | XI     | 3                 | 23   | 17              | 40    |
| 15    | XII    | 3                 | 15   | 11              | 26    |

## E) Infrastructure Details and Sanitary Condition:-

| SL.NO | Room   | Numbers | Average size (in |
|-------|--|---------|------------------|
|       |  |         | square feet)     |
| 1     | Classroom  | 44      | 26x21            |
| 2     | Office room-cum-store room-<br>cum-Headmaster Room | 5       | 27x21            |

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| 3 | Kitchen-cum-Store | 1 | 10x10 |  |
|---|-------------------|---|-------|--|
|   |                   |   |       |  |

F) Other Facilities:-

| 1 | Whether all facilities have barrier free access   | : | YES               |
|---|---|---|-------------------|
| 2 | Teaching Learning Material (attach list)  | : | YES- ENCLOSED     |
| 3 | Sports & Play equipment (attach list)   | : | YES- ENCLOSED     |
| 4 | <ul> <li>Facility of books in Library</li> <li>Books (Number of books)</li> <li>Periodical /<br/>Newspapers/Journals</li> </ul> | : | 4656<br>9         |
| 5 | Type and number of drinking water facility  | • | RO WATER- 21 TAPS |
| 6 | Sanitary conditions   |   |                   |
|   | [i] Type of western closets urinals   | ; | B-21, G-22 = 43   |
|   | [ii] Number of urinals / lavatories<br>separately for Boys  | ; | 45+6=51           |
|   | [iii] Number of urinals / lavatories<br>separately for Girls  | ; | 12+11=23          |

G] Particulars of Teaching staff; -

# 1. Teachers in classes I to XII [details of each teacher to be given separately ] ENCLOSED

## 2. Headmaster / Principal

| 1  |                                   |   |                                |  |  |
|----|-----------------------------------|---|--------------------------------|--|--|
| 1  | Headmaster / Principal            | : | SARAH SELVAKUMARI              |  |  |
| 2  | Father / Spouse Name              | : | DR. S. RAJKUMAR                |  |  |
| 3  | Date of Birth                     | : | 21.07.1966                     |  |  |
| 4  | Academic Qualification            | : | M.SC.,M.Phil., B.Ed., D.Litt., |  |  |
| 5  | <b>Professional Qualification</b> | : | B.Ed                           |  |  |
| 6  | Date of Appointment               | : | 07.07.2021                     |  |  |
| 7  | Class assigned                    | : | XI &XII                        |  |  |
| 8  | Teaching experience               | : | 30                             |  |  |
| 9  | Trained or untrained              | : | TRAINED                        |  |  |
| 10 | Scale of pay                      | : | 80,000/-                       |  |  |
| 11 | Gross salary per month            | : | 80,000/-                       |  |  |
|    | H )Curriculum and Syllabus        |   |                                |  |  |

| SI No | Class  | Fee    |
|-------|--------|--------|
| 1     | Pre.Kg | 34,800 |
| 2     | L.K.G  |        |
| 3     | U.K.G  | 40,800 |
| 4     |        | 40,800 |
|       |        | 45,400 |

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| 5  |      | 45.400 |
|----|------|--------|
| 6  |      | 45,400 |
|    |      | 45,400 |
| /  | IV   | 45,400 |
| 8  | V    | 47,200 |
| 9  | VI   | 47,200 |
| 10 | VII  | 47,200 |
| 11 | VIII | 47,200 |
| 12 | IX   | 49,800 |
| 13 | X    |        |
| 14 |      | 49,800 |
| 14 | XI   | 53,800 |

J) Neighbourhood are for the purpose of rule 4:

K) Certificate that the school complies with the Fire Safety Rules, Municipal laws and traffic regulations.

L) Certified that the school has also submitted information in this date capture format of District Information System of Education with application.

M) Certified that the school is open to inspection by any officer authorized by the State Government or the competent authority.

N) Certified that the school undertakes to finish such report and information required by the competent authority from time to time and comply with such instruction of the State Government or the competent authority as may be issued to secure the continued fulfilment of the condition of recognition or the removal of deficiencies in working of the school.

O) Certified that the records of the school pertinent to the implementation of this Act shall be open to inspection by any Officer authorized by the State Government or the Competent authority at any Officer authorized by the State Government or the Competent authority at any time, and the school shall furnish all such information as may be necessary to discharge its or his obligation to Parliament / Legislative Assembly of the State/ Panchayat / Municipal Corporation ,as the case may be.

SECRETARY MAHARISHI VIDYA MANDIR SR.SEC.SCHOOL Melpakkam Village Poonamallee Taluk Avadi, Chennai - 600 077